

## SUPPLEMENTAL INFORMATION

## Important! Please read carefully before submitting!

- This form must accompany all documents pertaining to already submitted or issued permits.
- You must submit:
  - o Two copies for residential projects single-family and duplex.
  - Three (may require up to five) copies for commercial & multifamily projects.
  - o Three copies for residential Quickstarts.
- Plans and details prepared by an engineer or architect must bear their stamp.

NOTE: Incomplete forms/submittals will result in processing delays.

| FOR CITY USE ONLY                   |
|-------------------------------------|
| DATE RECEIVED:                      |
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| DECEMED DV                          |
| RECEIVED BY:                        |
| □E-mail □Fax □Front Counter □Intake |
| □Mail □OtherInitials:               |

| roject address: escribe proposed change(s)/Submittal content: |  |                                       |              |   |
|---|--|---------------------------------------|--------------|---|
|   |  |                                       |              |   |
| ty Project<br>pordinator:                                     | FOR CITY USE ONLY SUPPLEMENTAL INFORMATION ROUTING                             |                                       |              |   |
| oplicant<br>ame:  |  |                                       |              | TARGET  |
| oplicant<br>none #:   | ROUTE TO   | INITIALS                              | QUEUE        | DATE  |
| IS THIS A FIRE SYSTEM DEFERRED SUBMITTAL? YES NO NO           | PROJECT/POST ISSUANCE COORD.  BLDG DMECH  ELECTRICAL  PLUMBING  ZONING / DSIGN |                                       |              | larget date filled in by Project Coordinator. |
| FOR CITY USE ONLY  DATE CUSTOMER CONTACTED:                   | ☐ ENGINEERING ☐ SDCs ☐ STORMWATER  |                                       |              | Target date filled                            |
| CUSTOMER NAME:  | Deferred Submittal Fire Marshal OTHER:   |                                       |              |   |
| AMOUNT DUE:   | PULL ISSUED PLANS AND R  | · · · · · · · · · · · · · · · · · · · | E ON BACK OF | THIS FORM)                                    |

**Planning & Development** 

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